

# Adding Life to Years ...

*Celebrating Our Purpose and Passion*

May 18, 2019



Omni Providence Hotel

## THANK YOU FOR YOUR SUPPORT!

Thank you for joining Aldersbridge Communities as an in-kind donor for our annual Gala. Please be as specific as possible in completing this form, as these details will be used in the description of your donation in the program book, to acknowledge your contribution, and to serve as tax-deductible information.

**DONATED ITEM:** \_\_\_\_\_

**ESTIMATED RETAIL VALUE:** \$ \_\_\_\_\_

### DONOR INFORMATION:

**Name:** \_\_\_\_\_ **Company Name (if applicable):** \_\_\_\_\_

**Street:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip:** \_\_\_\_\_

**Home Phone:** \_\_\_\_\_ **Work Phone:** \_\_\_\_\_

**Fax:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**DONOR RECOGNITION:** Please specify exactly how the donor should be recognized in program materials (e.g., Donated by the XYZ Company; Donated by Mr. and Mrs. Jack Smith; Donated by Jane and Jack Smith).

**Item Description:** Please provide information about the donated item including all relevant details (e.g. color, size, model, features). This information is used to develop auction collateral.

**Restrictions & Expiration Information:** Please note any restrictions and/or expiration date that apply (e.g., Valid through September 1, 2017; Valid only on weekdays; Valid for a party of up to six people).

**Restrictions:** \_\_\_\_\_

**Expiration Date:** \_\_\_\_\_

**Item Delivery:** Please coordinate delivery of the donated item and supporting collateral.

Attached/Enclosed: \_\_\_\_\_

To be delivered/Date of delivery: \_\_\_\_\_

Can be picked up by contacting : \_\_\_\_\_

**Advertisement in Program Book** (for donated items with a value of \$1,000 or more)

Donor to design and submit ad (Final PDFs must be received by April 27, 2019).

**Donor Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

### Mail, email, or fax to:

**Elise Strom, Director of Development**

**Aldersbridge Communities, 40 Irving Avenue, East Providence, RI 02914**

**email to: [estrom@aldersbridge.org](mailto:estrom@aldersbridge.org) or fax 401.431.9166.**

